

Message Text

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ORIGIN CU-04

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DRAFTED BY CU/IVP/MR: DSMCCONNELL/LC

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CU/WE: J. LASHLY (PHONE)

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FM SECSTATE WASHDC

TO AMEMBASSY LONDON

UNCLAS STATE 078712

E.O. 11652: N/A

TAGS:OEXC EPAP (CAPSTICK, CHARLES) UK

SUBJECT: MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION,
APRIL 20 - MAY 19, 1975

REF: LONDON 4959

1. COUNTRIES REPRESENTED IN PROJECT ARE: WEST GERMANY,
SPAIN, U.K.; HUNGARY, YUGOSLAVIA; EGYPT, TUNISIA;
ETHIOPIA, GHANA, SUDAN, TANZANIA, ZAMBIA; BRITISH
HONDURAS, GUYANA, GUATEMALA (ROCAP), BAHAMAS; PHILIPPINES,
SOUTH KOREA. ITINERARY, FOR AGRICULTURAL ECONOMICS TEAM
THROUGH MAY 10 SUBJECT TO CHANGE INCLUDES: D.C. (STATE,
DEPARTMENT OF AGRICULTURE, AID, CONGRESS, WORLD BANK);
CHICAGO (BOARD OF TRADE, AMERICAN FARM BUREAU FEDERATION,
COOP LEAGUE, CONTINENTAL GRAIN CO.); MINNEAPOLIS (U. OF
MINNESOTA, FARM CREDIT ADMINISTRATION, FARMERS COOP,
STATE AGRICULTURE DEPARTMENT, CARGILL GRAIN CO, FARM
VISITS); DENVER (NATIONAL FARMERS UNION, STATE DEPARTMENT
OF AGRICULTURE, COLO. STATE U.); STANFORD FOOD RESEARCH
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INSTITUTE, USDA WESTERN REGIONAL RESEARCH LAB, FRESNO

OPTION; POST'S AND CAPSTICKS COMMENTS AND IDEAS WOULD BE WELCOME, AND MIGHT BENEFIT WHOLE GROUP.

2. FOR YOUR INFORMATION WE ARE PLANNING WORKSHOP FOR SUBSTANTIAL AMERICAN AUDIENCE MAY 16, TO WHICH CAPSTICK IS INVITED IF HE WISHES TO REMAIN LONGER THAN 22 DAYS. INGERSOLL

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NNN

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